

# Southwest Project Grass 6024 Glades Pike, Suite 103 Somerset, PA 15501

### PROJECT GRASS MEETING MINUTES

September 13, 2022 High Ridge Farm 714 Campbell Road, Bulger, PA 15019 1PM - 3 PM

- Call to Order (13h14 No Quorum)
- Additions to the Agenda ACAP
- Public Comments none
- Previous Meeting Minutes (June 23, 2022) no vote
- Activities, Updates and County Reports

Allegheny (Riley) - Urban Ag Tour	Washington (Tom) – Grazing workshop, also one in October with watering systems. Grazing visits and
Beaver (Rich) – Pasture walk was a success	participation on the ACAP advisory committee.  PA GLC (Tom) – New contract (5 year agreement) and looking to apply to have a coordinator to promote and have a grazing school/host NRCS.
Fayette (Pierce) – working with Jb for grazing plans, fence work, turnpike dollars were used for lyme and fencing, busy with equipment rentals	SCC Advisor Report (Laurel) – Do not forget to turn in REAP applications and call Laurel for ACAP questions.
Greene (Jared) – previously watershed specialist. Working on Grace Program and fenceing, soil samples and farm visits, equipment rental, and NMP Certification process.	DEP – Carl Rohr and Paul Cinkan
Indiana (Jason) – farming	
Somerset (Don) – field day CAFO NMPs	

### **Committee Reports**

- Executive Committee
  - Beaver County Field Day was submitted to the executive committee and approved for \$100
- Website/Social Media none
- Treasurer's Report unavailable

## New Business

- Grassland Evaluation Contest
  - o Contest date September 29, Ag Progress Days Site,
  - o Advertisement flier, sponsors.

- o A minimum of 15 volunteers needed to facilitate event
  - Volunteers should arrive by 9h45
- Looking to get a speaker for lunch
- o Need to confirm with Chelsea about a PA system for the event
- o Interest in getting a banner or yard signs for sponsors. However going to move forward with a banner. Jason will put the banner together
- o T shirts
- o Read a letter from JB about the contest.
- o Carl Rohr will bring paper products, cooler, and extra computer.
- ACAP Discussion about questions and concerns about the ACAP and grazing planner availability

#### **Old Business**

• Changes to Bylaws – tabled

### **Upcoming Events & Dates to Remember**

• SWPG Meeting Thursday, November 10<sup>th</sup> Location TBD

### **Southwest Project Grass Committee Members**

### **Executive Committee**

- Chair: Jason McGinnis (2024), Vice Chair: Tom Ulrich (2024), Secretary/Treasurer: Riley Kinney(2023), Financial Secretary: Sue Moon, Advisors: JB Harrold, Laurel Rush
- Don Williams (2023), Jim Cowell (2024), Rich Huether (2023), Jessica Schaub (2024)
- Appointed:
  - o Financial Secretary: Sue Moon
  - o Advisors: JB Harrold & Laurel Rush

### Website/Social Media:

Laurel Rush & Tom Ulrich

### **Grassland Evaluation Contest Committee**

Pierce Wilson, Tom Ulrich, JB Harrold, Laurel Rush, Jason McGinnis, Carl Rohr

#### **SWPG** Anniversary Committee

Pierce Wilson, Sue Moon, Riley Kinney, Tom Ulrich, JB Harrold, Laurel Rush

### SWPG 2022 Conference Committee

TBD