

REGISTRATION FORM

**2025 Grassland Evaluation Contest
September 25, 2025 at Ag Progress Days site**

Circle One: FFA 4-H Other School Team

Team Name: _____

Coach/Advisor: _____ Phone #: _____

Address: _____

Fax #: _____ E-mail: _____

TEAM MEMBERS

1) Name: _____ Phone #: _____

Address: _____

_____ **Grade level:** _____

2) Name: _____ Phone #: _____

Address: _____

_____ **Grade level:** _____

3) Name: _____ Phone #: _____

Address: _____

_____ **Grade level:** _____

4) Name: _____ Phone #: _____

Address: _____

_____ **Grade level:** _____

***Please return this form by September 16, 2024 to the following
address: piercewillson@gmail.com ;or mail to:***

***Pierce Willson, Fayette County Conservation District
10 Nickman Plaza
Lemont Furnance, PA 15456***